

THE FOUND ORDER: REVERIE INSIDE THE VERIFIED
NAJDENI RED: DOMISLIJA ZNOTRAJ DOKAZANEGA



21. APRIL - 6. MAJ
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WE ARE FASCINATED BY THOSE THINGS WHICH FORM OUR UNDERSTANDINGS OF OURSELVES AND THE WORLD AROUND US. THOUGH SHAPED BY OUR GENETIC HERITAGE, WE ARE ALSO RESPONSIVE CREATURES IN A WORLD OF HUMAN CONSTRUCTS; WE ADOPT AND ARE FORMED BY THE SOCIAL VALUES AND BEHAVIORS THAT SURROUND US. SCIENCE AND SUBSEQUENTLY TECHNOLOGY REVEAL ECONOMIC AND RATIONAL SYSTEMS UPON WHICH WE HAVE CHOSEN TO BUILD OUR SOCIETIES. AT THE TURN OF THE CENTURY A PHILOSOPHICAL DOCTRINE KNOWN AS LOGICAL POSITIVISM, UNDERTOOK A CRITIQUE OF LANGUAGE. IT STATED THAT ALL "GENUINE" PHILOSOPHY WAS BASED ON A CRITIQUE OF LANGUAGE, AND ITS RESULT WOULD BE TO SHOW THE UNITY OF SCIENCE. IT WAS BELIEVED THAT ALL KNOWLEDGE OF NATURE COULD BE EXPRESSED IN A SINGLE COMMON LANGUAGE PROVIDING A SYSTEMIZED VERIFICATION OF MEANING. WHAT COULD NOT BE PROVEN THROUGH EMPIRICAL PROOFS WAS SEEN AS UNVERIFIABLE AND

FASCINIRAJO NAS STVARI, KI TVORIJO RAZUMEVANJE NAS SAMIH IN SVETA OKROG NAS. ČEPRAV NAS OBLIKUJE GENETSKA DEDIŠČINA, SMO TUDI BITJA, KI SE ODZIVAJO V SVETU ČLOVEŠKIH KONSTRUKTOV; SPREJEMAMO DRUŽBENE VREDNOTE IN VZORCE OBNAŠANJA, KI NAS OBDAJAJO, TI NAS OBENEM FORMIRAJO. ZNANOST IN POSLEDIČNO TEHNOLOGIJA RAZKRIVATA EKONOMSKE IN RACIONALNE SISTEME, NA PODLAGI KATERIH SMO SE ODLOČILI ZGRADITI NAŠE DRUŽBE. NA PRELOMU STOLETJA SE JE FILOZOFSKA DOKTRINA, ZNANA KOT LOGIČNI POZITIVIZEM, LOTILA KRITIKE JEZIKA. TRDILA JE, DA JE VSA "IZVIRNA" FILOZOFIJA TEMELJILA NA KRITIKI JEZIKA IN POSLEDICA TEGA NAJ BI BILO POKAZATI ENOTNOST ZNANOSTI. VSE VEDENJE O NARAVI NAJ BI BILO MOGOČE IZRAZITI Z ENIM SKUPNIM JEZIKOM, KI BI OMOGOČAL SISTEMATIZIRANO VERIFIKACIJO POMENA. O VSEM, KAR NI BILO MOGOČE DOKAZATI Z EMPIRIČNIM DOKAZOVANJEM, SO MENILI, DA JE

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NEPREVERLJIVO IN BREZ POMENA. TA UNIVERZALNI JEZIK JE PREČEJ SVOJE STRUKTURE PODEDOVAL PO DELU LEIBNIZA IN DRUGIH, Vendar JE TOKRAT OBSEGAL VEČ KOT BESEDE IN SIMBOLE. ZDAJ JE VSEBOVAL DEFINICIJO IN OCENO PROCESA, PRAKSO IN OPAZOVANJE. VIDETI JE MOGOČE LE, KAR JE MOGOČE REČI, ALI NATANČNEJE, ČE ČESA NE MOREŠ OPISATI, POTEM TEGA NE MOREŠ VIDETI. PRAKSA ZNANOSTI JE POSTALA AKSIOMATIČNA; SERIJA VPRAŠANJ, KI SO TEMELJILA NA PREJŠNJIH POIZVEDBAH, TE PA NA OSNOVI PREDPOSTAVK, KI SO MORALE BITI ARTIKULIRANE ZNOTRAJ DOMENE PREVERJENIH IN SPREJETIH OBLIK JEZIKA. STVARI, KI SO OBSTAJALE ZUNAJ TEGA BESEDNJAKA, SO BILE ZAZNAMOVANE KOT "METAFIZIČNE", KAR JE EVFEMIZEM ZA NEVELJAVNO. POSLEDICA TE RAZVRSTITVE Z NAČELI LOGIČNEGA POZITIVIZMA ZNOTRAJ ZNANSTVENE PRAKSE JE BILA ATROFIJA IN IZRABA ZNANSTVENE MISLI. NJEN VPLIV JE

MEANINGLESS. THIS UNIVERSAL LANGUAGE INHERITED MUCH OF ITS STRUCTURE FROM THE WORK OF LEIBNITZ AND OTHERS, BUT THIS TIME IT ENCOMPASSED MORE THAN WORDS AND SYMBOLS. IT NOW INCLUDED A DEFINITION AND VALUATION OF PROCESS, PRACTICE AND OBSERVATION. YOU COULD ONLY SEE WHAT YOU COULD SAY, OR MORE SPECIFICALLY, IF YOU COULDN'T SAY IT, THEN YOU MUST NOT BE SEEING IT. THE PRACTICE OF SCIENCE BECAME AXIOMATIC; A SERIES OF INQUIRIES BASED ON PREVIOUS INQUIRIES, BASED ON ASSUMPTIONS WHICH HAD TO BE ARTICULATED WITHIN THE DOMAIN OF THE VERIFIED AND ACCEPTED FORMS OF LANGUAGE. THINGS WHICH EXISTED OUTSIDE OF THIS VOCABULARY WERE DEEMED "METAPHYSICAL", A EUPHEMISM FOR INVALID. THIS ALIGNMENT WITH THE TENETS OF LOGICAL POSITIVISM WITHIN SCIENTIFIC PRACTICE HAS RESULTED IN THE ATROPHICATION AND EXPLOITATION OF SCIENTIFIC THOUGHT. ITS INFLUENCE CAN BE FELT IN ANY CULTURE

INFORMED BY SCIENCE. ONCE SCIENCE WAS CALLED PHILOSOPHY; A PRACTICE WHICH LOOKED OUTWARDS AND CONSIDERED WHAT WAS NOT KNOWN. TODAY SCIENCE MUST COMPLY TO THE RIGORS AND LIMITATIONS OF THE KNOWN, AND THE RECITABLE; ALL PARTICIPANTS MUST REPLY TO THE CANTOR BY RECITING THE CHANT. THESE CHANTS ARE REITERATIONS OF THE FORMS OF THE COMMON LANGUAGE OF SCIENCE AND TECHNOLOGY. AS ARTISTS WE ARE FASCINATED BY BOUNDARIES WHICH ARE FORMED BY THIS VOCABULARY; ALONG THE PERIMETERS OF THESE TERRITORIES AND WITHIN THE VAST ASSUMPTIONS, WE HAVE FOUND MUCH REVERIE.

SCIENCE AND TECHNOLOGY HAVE CHALLENGED THE CHURCH AS AN INSTITUTION OF BELIEF IN THE UNITED STATES AND IN MANY OTHER WESTERN COUNTRIES. OFFERING PROMISES OF HEALTH, LONGEVITY, AND ECONOMIC WEALTH, THE MISSIONARIES SPREAD THE WORD. THOUGH WE TEND TO THINK OF THE METHODS OF SCIENCE AND TECHNOLOGY AS CROSS-CULTURAL ENTITIES, THEY

MOGOČE ČUTITI V KATERIKOLI KULTURI, KI JE SEZNANJENA Z ZNANOSTJO. NEKOČ SO ZNANOST IMENOVALI FILOZOFIJA DEJAVNOST, KI JE BILA USMERJENA NAVZVEN IN PREMIŠLJEVALA O NEZNANEM. DANES SE MORA ZNANOST RAVNATI PO TOGIH PRAVILIH IN OMEJITVAH ZNANEGA IN KAR JE MOGOČE PONAVLJATI; VSI UDELEŽENCI MORAJO ODGOVARJATI KANTORJU, TAKO DA PONOVIJO BESEDILO. TA BESEDILA SO REITERACIJE OBLIK VSAKDANJEGA JEZIKA ZNANOSTI IN TEHNOLOGIJE. KOT UMETNIKE NAS FASCINIRAJO OMEJITVE, KI JIH TVORI TAKŠEN BESEDNJAK; OB PERIMETRIH TEH OZEMELJ IN V PROSTRANIH PODMENAH SMO ODKRILI MNOGO DOMIŠLIJE.

V ZDRUŽENIH DRŽAVAH AMERIKE IN V MNOGIH DRUGIH ZAHODNIH DRŽAVAH STA ZNANOST IN TEHNOLOGIJA IZZVALI CERKEV KOT INSTITUCIJO VERE. MISIJONARJI SO OBLJUBLJALI ZDRAVJE, DOLGO ŽIVLJENJE IN BLAGOSTANJE. ČEPRAV O METODAH ZNANOSTI IN TEHNOLOGIJE POGOSTO RAZMIŠLJAMO KOT

O VEČKULTURNIH ENTITETAH, SO TO V RESNICI EKSPPLICITNO ZAHODNJAŠKI KONSTRUKTI. NA PRIMER: DIALEKTIKA IN PREPRIČANJA, KI SO OSNOVA BINARNI OBLIKI, MED DRUGIM IZVIRAJO OD PITAGORE, ARISTOTLA, PLATONA IN LEIBNIZA. PROGRAMIRANJE Z DANAŠNJIMI STROJI POMENI UPORABLJATI ZAHODNJAŠKE METODOLOGIJE. V TEJ LUČI JE "GLOBALNA VAS" SAMO ŠE ENA OBLIKA KOLONIALIZMA.

ZANIMA NAS PREUČEVANJE AVTORITETE ZAHODNE KOLONIZACIJE, KI BI ZAJELO VSE KULTURE V RAZISKAVO IN REINTERPRETACIJO ZNANSTVENIH PREUČEVANJ. ZAHODNE KULTURE NERADE DOVOLIJO TAKŠNO IGRO, VENDAR LE ZATO, KER SO PREPRIČANJA ZELO SVETA IN RITUALI ZELO UKORENINJENI. POVEZALI SMO SE, DA BI RAZSTAVLJALI KOT SKUPINA UMETNIKOV, KER UGOTAVLJAMO, DA LAHKO O STVAREH RAZPRAVLJAMO Z JEZIKOM IN MATERIALI. VSI SMO PO SVOJE POVEZANI Z OMENJENIMI IDEJAMI, OBENEM TA ODNOS ZELO DRUGAČE RAZUMEMO.

IN TRUTH ARE EXPLICITLY WESTERN CONSTRUCTS. FOR EXAMPLE, THE DIALECTICS AND BELIEFS UNDERLYING BINARY FORM CAME FROM PYTHAGORAS, ARISTOTLE, PLATO AND LEIBNIZ, AMONG OTHERS. PROGRAMMING ON THE MACHINES OF TODAY MEANS EMPLOYING WESTERN METHODOLOGIES. IN THIS LIGHT, THE "GLOBAL VILLAGE" IS ANOTHER FORM OF COLONIALISM.

WE ARE INTERESTED IN QUESTIONING THE AUTHORITY OF WESTERN COLONIZATION BY ENGAGING ALL CULTURES IN AN EXAMINATION AND REINTERPRETATION OF SCIENTIFIC INQUIRIES. WESTERN CULTURES ARE RELUCTANT TO ALLOW SUCH PLAY, BUT THIS IS ONLY BECAUSE THE BELIEFS ARE VERY SACRED, AND THE RITUALS VERY ENTRENCHED. WE HAVE COME TOGETHER TO EXHIBIT AS A GROUP OF ARTISTS, BECAUSE WE FIND WE HAVE THINGS TO DISCUSS THROUGH LANGUAGE AND MATERIALS. WE ALL HAVE SOME RELATION TO THE IDEAS MENTIONED ABOVE, BUT WE ALSO UNDERSTAND THIS RELATION VERY DIFFERENTLY.